

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate Ronald Webb 2406 Helmsdale Ct Shreveport</p>	<p>2. Office Sought (include title or office to which he seeks, city, town and/or election district.) Commissioner Dist 11</p>	<p>OFFICE USE ONLY</p> <p>10/03</p> <p>Supp 2/16</p>
<p>3. Date of Primary: <u>10/4/03</u> This report covers from <u>10/15/03</u> through <u>12/31/03</u></p>		
<p>4. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (turnover election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (post election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> Amendment to prior report </p>		
<p>5. FINAL REPORT Y:</p> <p> <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unprocessed </p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) CITIZENS NAT'L BANK 9237 MANSFIELD Rd SHREVEPORT LA 71118</p>	<p>7. Full Name and Address of Treasurer LAURAN E WEBB 2406 Helmsdale Ct Shreveport LA 71118</p>	
<p>8. Name of Person Preparing Report: Ronald Webb Daytime Telephone: 318-688-6800</p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>26th</u> day of <u>FEB, 2004</u></p>		<p>9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, candidate's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>
<p>Ronald Webb Signature of Candidate/Chairperson (To be signed by Chairperson only if reported by principal campaign committee)</p>		<p>318-688-6800 Daytime Telephone</p>
<p>Lauran E. Webb Signature of Treasurer</p>		<p>318-688-6800 Daytime Telephone</p>

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	119.15
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	119.15

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close fiscal last report or -0- if first report for this election)</small>	119.15
15. Plus total receipts this period <small>(Line 8 above)</small>	0
16. Less total disbursements this period <small>(Line 13 above)</small>	119.15
17. Less in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period	0

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	k. Date(s)	l. Purpose(s)	
U.S. Postmaster	10/08/04	Thank you Letters	\$42. ⁰⁰
SELF SERVICE Storage 9380 Mansfield Rd Shreveport La 71118	10/10/04	Campaign Signs Sticks For Storage	\$30. ⁰⁰
Same as above	11/02/04	Same as above	\$30. ⁰⁰
Same as Above	12/01/04	Same as above	\$17. ⁰⁰
3. SUBTOTAL (optional)			\$119. ⁰⁰
4. TOTAL (optional - complete only on last page of this schedule)			\$119. ⁰⁰

Form 278, Rev. 10-19-03

Total of

TOTAL P. 03